



REGISTRATION & MEMBERSHIP FORM

**MEMBERSHIP FEES are to be paid by September 1<sup>st</sup> for Outdoor and December 1<sup>st</sup> for Indoor**  
**MUST BE PAID PRIOR TO FIRST PERFORMANCE**

Name of Unit or School \_\_\_\_\_

Director \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Phone Number \_\_\_\_\_

Cell Phone \_\_\_\_\_

Summer Address \_\_\_\_\_

\_\_\_\_\_

Membership & Registration \$100.00 \_\_\_\_\_ yearly

\$75.00 **Per Indoor Unit** Sound system assessment fee \_\_\_\_\_ **INDOOR ONLY** yearly

Security Bond (**NEW MEMBERS ONLY**) \$100.00 \_\_\_\_\_

One time Bond unless forfeited see Tournament Bylaws -- **Indoor member security bond is per unit**

Participating Units

OUTDOOR	Marching Band _____ Group Size _____ Classification Festival _____ A _____ Open _____
INDOOR	Indoor Guard _____ Indoor Percussion _____ Indoor Majorettes _____ Indoor Dance _____ Indoor Winds _____

Dues \$100.00 \_\_\_\_\_

Security Bond \$100.00 per Unit (NEW MEMBERS ONLY) \_\_\_\_\_

Sound system assessment fee \$75.00 **per indoor unit** – indoor only \_\_\_\_\_

Total Enclosed \_\_\_\_\_

Send this form, along with payment to:  
Tournament Region 8 c/o Martin Altman  
315 Painter Ave  
Greensburg, PA 15601

**CHECKS PAYABLE TO: Tournament of Bands Region 8**